

**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND
JAIL ADMINISTRATORS**

EX PARTE OR LATE FILED

Dear Sir or Madam,

I would like to thank you for your response to the information sheet I recently sent you regarding the FCC pending issue Billed Party Preference.

Please answer the following questions by placing an (x) under the YES or NO column and fax this letter back to me, at your earliest convenience. Include your name, facility and phone #. This would enable me to keep you informed of the latest developments concerning this issue.

| | YES | NO |
|--|----------|----------|
| Did you receive the letter? | <u>X</u> | _____ |
| Were you aware of this situation? | <u>X</u> | _____ |
| Are you opposed to BPP? | <u>X</u> | _____ |
| Have you written to your Congressman/Senator? | _____ | <u>X</u> |
| Are you interested in receiving more information or participating in preventing this from occurring? | <u>X</u> | _____ |

Any additional Comments:

NAME

FACILITY NAME

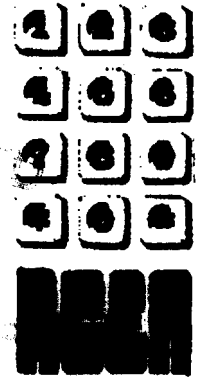
PHONE NUMBER

GARY HAINES - MONTGOMERY CO. JAIL

Please fax this sheet to me at: 1- (813) 461-2823
or call me with your opinions.

Sincerely,

Diana Manecchia
Vice President Public Relations



THE
SOLUTION
TO YOUR
INMAIL
COMMUNICATIONS

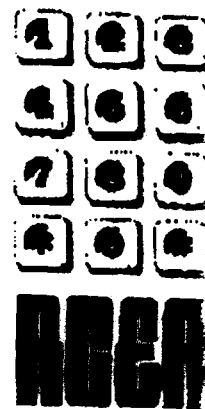
WIRET OFFICE A
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SUITE 500
CLEARWATER, FL
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1-800-688-0228
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SUITE 920
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FAX 210-630-2017

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JAIL ADMINISTRATORS**

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SOLUTION
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INMATE
COMMUNICATION

| | YES | NO |
|--|---------------|---------------|
| Did you receive the letter? | <u>X</u> | <u> </u> |
| Were you aware of this situation? | <u> </u> | <u>X</u> |
| Are you opposed to BPP? | <u>X</u> | <u> </u> |
| Have you written to your Congressman/Senator? | <u>X</u> | <u> </u> |
| Are you interested in receiving more information or participating in preventing this from occurring? | <u>X</u> | <u> </u> |

Any additional Comments:

NAME

Sheriff John Calhoun

FACILITY NAME

Atchison County Sheriff

PHONE NUMBER


(413) 367-0216

Please fax this sheet to me at: 1- (813) 461-2823
or call me with your opinions.

367

0227

Sincerely,


Diana Manecchia
Vice President Public Relations

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SUITE 950

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FAX 510-530-20

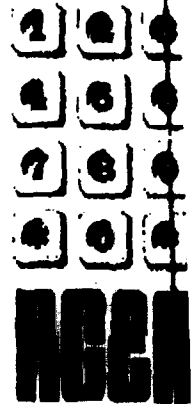
08-15-94 02:20 PM FROM RC&A

TO 0624010206

P01

**RE: IMPORTANT REGULATORY NOTICE FOR SHERIFFS AND
JAIL ADMINISTRATORS****EX PARTE OR LATE FILED**

SEP 20 1994



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| | YES | NO |
|--|-------------------------------------|--------------------------|
| Did you receive the letter? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Were you aware of this situation? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Are you opposed to BPP? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Have you written to your Congressman/Senator? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Are you interested in receiving more information or participating in preventing this from occurring? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Any additional Comments:

NAME**FACILITY NAME****PHONE NUMBER**

Sheriff Carl Harbaugh

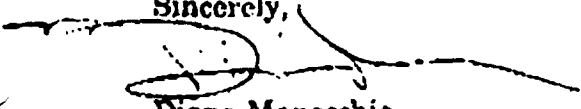
Frederick Co. Sheriff's Office 301/694-1532

Please fax this sheet to me at: 1- (813) 461-2823
or call me with your opinions.

694

1011

Sincerely,

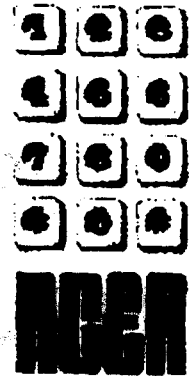

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Vice President Public Relations

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FAX 813-461-2823
7550 INTERSTATE
10 WEST

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| | YES | NO |
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| Did you receive the letter? | <u>XX</u> | _____ |
| Were you aware of this situation? | <u>XX</u> | _____ |
| Are you opposed to BPP? | <u>XX</u> | _____ |
| Have you written to your Congressman/Senator? | _____ | <u>XX</u> |
| Are you interested in receiving more information or participating in preventing this from occurring? | <u>XX</u> | _____ |

**SHERIFF ADDRESSED AT
SHERIFF'S MEETING
RECEIVING INFORMATI**


Any additional Comments:

| NAME | FACILITY NAME | PHONE NUMBER |
|---------------------|------------------------|----------------|
| SGT. MARK S. ZIRKLE | VAN BUREN SHERIFF DEPT | (616) 657-2171 |

Please fax this sheet to me at: 1- (813) 461-2823
or call me with your opinions.

657
7574

Sincerely,


Diana Manecchia
Vice President Public Relations

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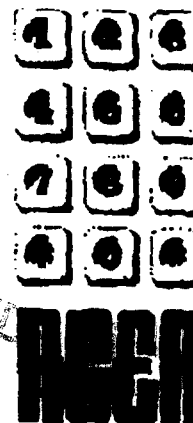
SISKIYOU CO JAIL
08-15-94 01:24 PM FROM RC&A

14:29 DOC.# 1040411191
TU UBZ4U1UZ0Z

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SEP 20 1994



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Any additional Comments:

| NAME | FACILITY NAME | PHONE NUMBER |
|----------------|------------------|--------------|
| Julie Hutchens | Siskiyou Co Jail | 916-842-8770 |

Please fax this sheet to me at: 1- (813) 461-2823
or call me with your opinions.

Sincerely,


Diana Manecchia
Vice President Public Relations

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